

# AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 18 January 2018

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,

Manchester, M32 0TH

A G E N D A PART I Pages

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 4<sup>th</sup> December 2017.

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# 3. INTRODUCTION OF A KNOWLEDGE TEST AND CHANGES TO THE CURRENT ENGLISH LANGUAGE TEST FOR ALL NEW HACKNEY CARRIAGE/PRIVATE HIRE DRIVER APPLICANTS

To consider a report of the Head of Regulatory Services.

3 - 14

# 4. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT

Chief Executive

### Public Protection Sub-Committee - Thursday, 18 January 2018

## Membership of the Committee

Councillors M. Cornes (Chairman), J. Holden (Vice-Chairman), Mrs. A. Bruer-Morris, D. Bunting, A. Duffield, M. Freeman, Mrs. D.L. Haddad, D. Jarman and E.W. Stennett

#### **Further Information**

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 9 January 2018** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.